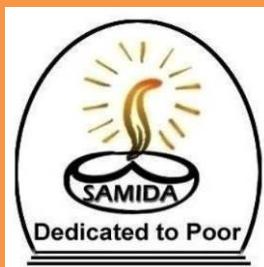


Sanga Mithra Development Association (SAMIDA)

ANNUAL REPORT

2021-2022



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2. Narsipatnam, Anakapalli District.
3. Ananthagiri, Alluri Seetharamaraju District.

Message of Executive Secretary



I am delighted to greet all of you on this auspices occasion of presentation of Annual Report 2021-2022. I do believe that we have to phase the COVID pandemic challenges and the sanctity of educated and dedicated forum of SAMIDA rendering lift to tribal sections has claimed a niche in the area of Tribal and Tribal Women and children advancement,

Education, empowerment, livelihoods and protection specialization through faithful and untiring services in Ananthagiri and other Tribal Mandals of ASR Raju, Anakapalli and Visakhapatnam Districts of AP by organizing the communities and generating the replication and showcasing a model impact and here I assert that SAMIDA has a record of both qualitative and quantitative results.

The founders of SAMIDA had academic and field expertise in Tribal regions, understanding of communities and be admixing with their villages and families impacting the Tribal Women and children economies by a down to earth practice in exercising a Way of Expansion and to Perform.

I do hope that in search of purpose oriented system the essential roles of organizer, supporter and innovator builder and a complementary role to pattern which are reinforced to address the engagement, removing barriers and smoothening the impediments.

Our strategy sets a clear destination, and maps out the beginnings of a path to get us there. Should we succeed, it will be by standing on the shoulders of trailblazers, allies and critical friends who have encouraged, informed and challenged SAMIDA's work throughout our history.

I fairly believe that the coming days would witness a far greater role play for the functionaries, donors, stakeholders, collaborators and once again owe a lot of gratitude to all of them and wish that in the coming days we can witness a scaling up manner to the programs and systems strengthening

D.Veerabhadraraao
Founder cum Chief Functionary

Prelude

The range of services for the past 20 years have displayed multitudes of tuning in shaping and redesigning the utility pattern of “Area sensitivity and Sustainability”, the diagonal procreation of institutional benefits through various sources has earmarked a place of exclusive identity among the Tribal community, PRI and Government Machinery. For over a span of these years the SAMIDA has enshrined the spirit of potency and gallantry of services for Tribal and a holistic programming of project design with visible impact and multi objective focus approaches.

The Management practices, systems, organization structuring, decision, internal capacity building and staff development and documentation are all the regular rigors with a gamut of scientific, professional and humanistic resilience. The field conjunction with PRI, communities of villages, administrations of District, ITDA, Govt. line departments has appended and induced supplementary resource resilience and evidence to work with masses. The patronage of people, organizations, communities have been through, christened and labeled as frontrunner for Tribal Women and children communities.

Mission for the current year 2021-2022

The Mission is to foster measures for rehabilitation and helping process during this times and a stream of measures for the Tribal communities in general and Tribal Women and children in particular to garnish their attempts with an advanced self-sustained models in Tribal Women and children empowerment. Awareness generation on their rights based occupations and to see that every household is recipient of returns from the ventures and lead a non-negotiable agenda of elevated life devoid of exploitation, assured reach of Govt. schemes and linkages and procreation of natural resources in trustful, beloved and patronized environs.

Structural roots of SAMIDA

SAMIDA as Civil Society Organizations is organized on a local level in the year 2001 and since its inception major milestone sphere is on Human Resource Restructuring. Task-oriented and driven by people with a common interest, the NGO perform a variety of development services and humanitarian functions which is bringing about concerns among CSO networks, Governments and bureaucrats’ alike on action at policy levels. It advocates and monitors policies and encourage participation through provision of information to the communities.

Some of the spheres of SAMIDA are organized around specific issues such as disasters during lean months, livelihoods research, rights and entitlements, environment & health and revenue model tribal economy formation. The analysis and expertise serve as early warning mechanisms and help monitor as well as implement SAMIDA flagship programs of Lac and NTFP based enterprises. The relationship with offices and agencies of the Government depends on goals, venue and mandate of a particular institution. SAMIDA supplements the efforts made by government and Local NGOs to reach the grass-root level and provide relief to the people in terms of health, education, governance, livelihoods, and occupations and motivate towards awareness generation.

Our incubation approach

Humble beginning: We are working to reduction the gap between resource generation, distribution and transparency

Robust get going: We are working on increasing the healthy life to the tribal children by arranging the nutrition to tribal children

Highly affable and Sustainability and future: We are working towards an environment protected and happy ecosystem and strengthen the eastern Ghats protection

Detection hub and Impact investments: The motto is to support innovation for social good. In our new strategy, that purpose remains constant but the way we achieve it will change substantially. SAMIDA purpose has always been to support innovation for social good. Our purpose remains constant, but the way we achieve it will change substantially. We are an innovation agency for social good. We design, test and scale new solutions to society's biggest problems, changing millions of lives for the better.

All through our journey we have worked to support, encourage and inspire innovation that benefits society, a purpose that is more relevant now than ever. We will now focus our energy and resources on three innovation missions: a fairer start for every child a healthy life for all and a sustainable future where the economy works better for people and the planet. We look forward to learning with you as we set out on our next journey. We will have significantly improved the lives of millions of people. Combining *rigor* and creativity, we will be a world leader in driving innovation for social good.

We will pursue the novelty systems and each one is a response to a generational societal challenge, one where we believe innovation has a big part to play in driving large-scale change and set bold goals for our missions that may seem unrealistically ambitious, but which we hope will act as a lodestar that lifts our sight.

Our commitments are for equity, equanimity and togetherness

Our strategy seeks to address some of society's most deep-rooted inequalities. In order to succeed we must ourselves become both a more inclusive employer and a more inclusive innovator. That is the reason we have committed to measurable goals to advance equity, diversity and inclusion through our work and within our workplace. We cannot do this alone. We seek the engagement of multiple partners, and in return commit to working openly, sharing our successes and failures, and challenging ourselves to do whatever it takes to achieve our goals. While the world we operate in will doubtless change rapidly and we will need to change with it, our guiding vision will remain constant. We hope you share our vision and will join us as we seek to improve the lives of millions of people through innovation.

Innovation, the creation of new and better solutions and dependence on a set imagination and leading the people towards an approach and path breaking solutions in the tribal regions to lead ahead the RILM, APSACS, literacy missions etc on a sense of possibility that things might be different. We need the confidence to dream and imagine.

Feedback

The feedback said our idea was a bit too audacious, yet the problem my colleagues and I were trying to solve was quite simple. Despite the slogans, the political reality is that Tribal areas are not often welcome. Still widely misunderstood as a drain on public services and the state rather than contributors, they can be seen as strangers rather than 'one of us'. Clearly, there is an economic argument to be won – but more importantly, human connections to be built.

Outcomes

The first part of our proposed solution was based on mobilizing **people**. The second part of our proposal was fueled by **data**. Looking at outcomes for Tribal areas in different parts of the world, it became clear to colleagues at policy level that placed in different cities have markedly different outcomes – and that different people (depending on a whole host of characteristics) do better in different locations.

While Tribal on an average becomes net economic contributors by their eighth year in a country, the initial costs of bringing them over and providing housing and basic services. Rather like a social impact bond, our idea was to use private capital to fund this imagination based on the projection of future contributions.

In addition, we believed this approach would improve the accountability and performance of refugee resettlement programmes.

The strength of explanation is a combination of elements as any single aspect. Using data to smartly place Tribal areas could make the financial investment pay off sooner. The human connection of having been welcome to Tribal areas would be enhanced by identified and matched interests. Rather than urging officials to show more courage and political will to resettle Tribal areas, the aim was to build the social, economic and financial case for resettlement and thereby shift the political dynamic. We believe that the concept had huge potential for large-scale impact through the use of existing resources, applied in new systems, ways and methodologies

An innovation roadmap for achieving more powerful solutions

The range of people who can and should contribute to solving social problems is much greater than the tribal heartlands perceive. Many public services are still based on the assumption that parents, patients, pupils and services, but the CSO structures are contributors to learning, health, care and wellbeing. We have demonstrated how services can be designed in a way that is informed by citizens' preferences, aspirations etc. Sharing-economy platforms have shown how to mobilize people at scale, and coordinate them without ITDA. The all important factors in many outcomes are the motivation and behavior of tribal and frontline professionals who should be made part in the public policy.

Specific activities organized during the period 2021-2022 towards a vision fulfillment with partnerships

I. Back to send children to Schools through the Asha Kiran...a ray of hope with the support of the Rotary India Literacy Mission (RILM) Kolkata.

The children of the villages located at the interiors of Tribal periphery are deprived of basic education facilities provided by states and central government. SAMIDA has conducted a study in 2019 to identify the issues, expanses and status of children in interior Tribal areas. The study highlighted 23 interior areas where children are at high risk of education being discontinued. One of the sectors that need urgent attention is the education for children in the 6 to 14 age-group. The most critical issue existent in almost all interior areas is the gap between home language and school language at elementary level, particularly at primary stage.

In view of this, RILM has targeted serving such affected children by implementing interior area program on the education. The interventions have

been implemented through local NGO partners. In Andhra Pradesh interior areas, the implementing partners have been SAMIDA, a local NGO with the presence of Tribal regions.

The program, namely Asha Kiran – A ray of hope, was proposed by SAMIDA to be implemented in Andhra Pradesh stretched across two years. This project was envisaged as the second phase of the larger agenda of RILM to address issues prevailing in ITDA interior areas in regard to education of children. The initial phase, namely Ensuring Access to Education Services through Enhanced Community Capacities among tribal populations in interior areas, was implemented with the following objectives:

- To sensitize different stakeholder on mainstreaming of dropouts and laggards issue and demand for intervention
- Ensure enrolment and retention of school aged dropouts and laggards with specific focus on girl child
- Mainstreaming of dropout/never enrolled/laggard through Bridge Course kind of arrangement
- Improvement in class room interaction and also performance of children in schools;
- Ensure community participation and management of school affairs through strengthening of School Education Committees;

The RILM has initiated the project Asha Kiran in Ananthagiri mandal of Alluri Seetha Rama Raju District of AP pioneering this mainstreaming of dropout and laggards in 16 centers targeting 650 children to be rationalized and conventional enrolments in Govt. schools after a brief bridge kind of course phase.

The project is for the two phases and at the end of the second phase includes 23 villages and the schools are administered with an appointed teacher, training them in teaching the tribal children community spanning in ITDA Paderu of Alluri Seetha Rama Raju District. While the first phase interventions were more intensive on Capacity Building and IEC with the school education Plans taken up, the second phase of the project has focused on mainstreaming and retention plans, and has designed interventions that include major sectors of which the following five are related to the target group (while the other two are related to assessments, logistics and documentation:

Activities

1. Asha Kiran centers – reduce the gap to achieve the age appropriate learning and classroom appreciation

The outcome at the end of the day is reaching out to vulnerable and deprived children for age appropriate learning and classroom efficiency, adapting tribal

specific practices and supporting care providers and community advocates to demand inclusive and quality education.



2. Nutrition food distribution

The Asha Kiran centres while fastening the laggards with the skills required will simultaneously provide nutrition every fortnight with the support of donors to enrich the learning abilities and make them to learn, recapitulate and transform the learning into internalization with the support of nutrition and learning



3. Medical camps to children

The SAMIDA has organized medical and health camps for Asha Kiran Tribal children with the medical team at Villages during every month with an estimated all the AK children in which the students from various habitations and schools have come in and the same day the medicines have been distributed along with the medical supplementation and Vitamin capsules. We have analysts

with an understanding of the fundamental concepts of Portal for the diseases among the Tribal Children and its consequences. It presents a general overview of Portal for tribal ill-health, its key features, manner, and camp implementation; and highlights the platform client applications that are available with the school administration.



4. Cultural activates

SAMIDA civil society maintains cultural initiatives like games and sports, indoor games, life skill games to maintain the heritage and integrity and continuity with the past and the social institutions such as social order, joint family system and institutions emerged in the early phase is responsible for several of the social problems in the modern period. Through them we will address social problems, some problems are socio-cultural overtones are more

prominent, whereas in some others, the economic and legal overtones are conspicuous

5. Parent & teacher collaboration meetings

Promotion of social justice, equality and empowerment through parent-teacher collaboration and frequent meetings with poor disadvantaged and downtrodden parents through training and education on human rights, women's rights, leadership development and through issue based campaigns and execution of participatory activities at the community level is encouraging the AK centers evaluation and students revitalization

6. Community awareness

Community awareness meetings have been an important tool to facilitate various developmental activities that include social, economical, educational, health care and emergency relief and rehabilitation services to the tribal communities in the district and these are being organized on a regular basis

7. Linkage with government schemes – like Amma Vadi,

We are continuously maintaining the linkages with different government departments and accessing the linkages and hereby the appropriate and eligible schemes under RTE, enactments and govt. flagship programs like vadi etc

8. Organize and celebrate the national event like 26th January, 15th august, October 2nd and November 14th

All through the year the national important days are being celebrated with pomp and gaiety in the presence of MEO's, MPDO's, revenue and medical officials with a view to enhance their knowledge on nation building, value education, disseminating the nation building

9. Convergence with the education & other line departments

The SAMIDA Asha Kiran centers will promote an accountability system of Convergence with the education & other line departments which is the set of NGO practices to measure and hold centers responsible for raising student achievement for all students, and to prompt and support improvement where necessary as in the case of laggards and morons. The centers will demonstrate a special teaching/handling/treatment means and methods that will be able to transform the children towards a pursuit and fascination for zeal of learning through the convergence.

10. Advocacy with the stake holders for program sustainability

Tribal tracts nearly half of the age of education children attending school but halfway through these will remain solely laggards and not at all matching to the learning pace standards or skills necessary to extend the education further or not able to meet the competitive edges for employment or income generation.

Here where the organization promotes advocacy among stakeholders towards retention, support and encouragement



II. Nutrition, Education and Health Support to the tribal poor children and Leprosy victim's Medical and Nutrition support – Supported by Bible Tabernacle Church – USA,

Some of the program activities to Leprosy victims at Bestatha Leprosy colony, Anakapalli municipality- Rice & Groceries Distribution







Children support program

Poverty has always been recognized as the major cause of disease, death, and disability as narrated the Poverty is the 'ruthless killer'. Large families in Tribal regions often face these issues and the earning members of the family unable to cope-up with the situations and survival becomes difficult.

The relief often comes in different forms leaving the children as semi-orphans, orphans and destitute. These children go abandoned having cultivated the unguided lives, dropouts and never enrolled without shelter, food and clothing and roam along the streets. Some cases the mismatch of the traditional or mainstream education and the children knowledge levels will make to desert the schools.

Children 6-18 years of age who are mislay their parents and poor families, the organization focuses and again on disadvantaged children emphasizing children abandoned by one or both parents, children from poor families, street children and children who have been abused and belong to poor socio economic conditions.

Objectives

The objectives of alternative schools are comprehensive educational and developmental objectives than conventional schools.

They often have curriculum elements that focus on improving student self-esteem, fostering growth of individuality, and enhancing social skills.

The an alternative education center is one make-shift educational establishment with a curriculum and methods that are non-framework oriented that are more extemporized children gatherings during some times of the day with

teachers and students can revitalize with some aspect of mainstream or traditional education or remedial pattern.

The objective is low student-teacher ratios, collective ownership of the institute as teachers, students, support staff, administrators, parents all are involved in decision making and an array of non-traditional evaluation methods.

These alternative schools of education underline on acquisition of learning skills, life education skills, self-management and skills which encourage rational thinking, reasoning among the students and hence the ultimate goal of education to develop the pupil in various aspects of life, social service and mainstreaming will be an added advantage along with nutrition, stationary, supplementation and essential COVID related items.

Alternative education

Alternative education programs are ideal for Tribal communities who think education is not a requirement for becoming successful entrepreneurs and the programs educate neophyte and experienced entrepreneurs while providing them with the necessary resources. In these centers the individual gets facilitation support from teachers, parents, books, or formal classes but provides a room for private and exclusive personalized choices which schools will differ in approach, size, and authority.

Our schooling pledge is that we have to make the inroad commitment for the alternative schooling in the Tribal regions with a minimum support making them the community driven, community managed and at large the community ownership.





Strategies

The strategy is more individualized, integration of children of different socio-economic status and mixed abilities, experiential learning which is applicable to life outside school, integrated approach to various disciplines, instructional staff is certified in their academic field and are creative, low student-teacher ratios, collective ownership of the institute as teachers, students, support staff, administrators, parents all are involved in decision making and an array of non-traditional evaluation methods.

The mainstream schools are still following the system developed in the olden days and in the years since independence, Government has focused on expansion

of school network, designing of curriculum according to educational needs, local language as the medium of instruction, etc. By now many social reformers began to explore alternatives to contemporary education system.

Alternative education programs are ideal for Tribal communities who think education is not a requirement for becoming successful entrepreneurs and the programs educate neophyte and experienced entrepreneurs while providing them with the necessary resources.

Framework

These are contemporary one-room schools most appropriate for the Tribal eco system, full-time or part-time facilities, or learning centers that are owned and managed by teachers or parents. Some parents choose this non-traditional system over formal education because it teaches youngsters to look for practical solutions.

Un-schooling means the student learns according to the way that person wants for specific reasons and choice. The individual gets help from teachers, parents, books, or formal classes but makes the final decision on how to proceed and according to his or her preferred schedule. Micro-schools or independent free schools differ in approach, size, and authority.

Coming to the front of this present context we have been making the inroad commitment for the alternative schooling in the Tribal pockets with our infrastructural support and hand holding support in the given vicinities after the school timings

Impact and takeaways

- The local youth picked up as teachers were thoroughly trained and they can replicate the same practice and exercise anywhere and it's been a role model even to the Govt. teachers
- Outreach and advocacy has been on the fullest extent both with the stakeholders and also with the Govt. functionaries
- The networking, collaboration and convergence aspect has been a positive dimension as the mundane communities are put towards the meetings, sharing of learning and cross exchange of ideas and development planning
- The quality aspect of education, reinstating the motivation towards education and the targeted makes the 100- laggard children making the sum of orphans, semi-orphaned educating and orienting the parental communities and tribal neighbourhood on essentials of education have all been the manifestations
- The physical and environment education and orienting the children in the aspects connected with the fauna and flora, applying the locally available tools and locally made available teacher learning material, mobilizing the required material for centres, generating the commitment of the children

through the Indore games of sports, singing, debate their own interest, engineering the inter personal relation among Alternative schools and home based counselling.

- Going beyond the cultures that all the drop out children and never enrolled are included in the centres, generating interest in student in study weekly tests and prize distribution healthy computation within the children
- Maintaining these alternative counselling and education Centres brand image, developing awareness on the parents and children to Alternative Education Centres
- The village level volunteers are engaged in the exercises in community mobilization, functioning of the institution building, process of mainstreaming, leading the communities is another achievement.
- Organized the meetings with AL teachers in identifying laggards, slow learners, and shy children segment through their observations to infuse the intensified learning methods and focused attention.
- An interface is made among the program teams and the Mandal education associates for assessing the demand perspective and outlook for the ensuing seasons and to appraise of the real warranting situations for such tiny education miniatures in the tribal zones
- Entire Program evaluation on the result output framework achievements and the projected way forward with the program staff

Success stories

Alternative schools have been developed to assist students who have had difficulty in a traditional school setting to progress with their educational goals. However, the success rates of these schools have been inconsistent, in large part due to the difficulty in defining success in an alternative school setting.

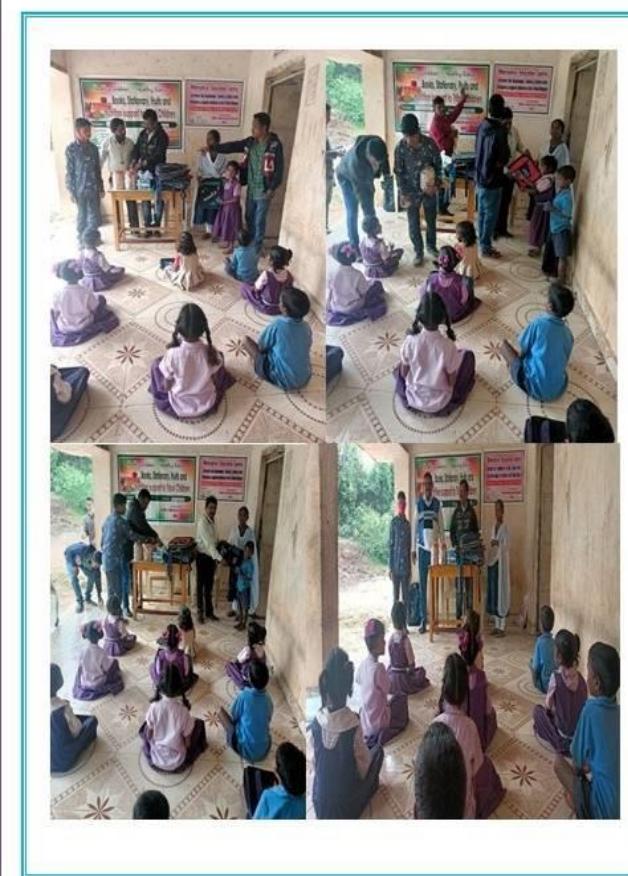
Much of the observation in the success of alternative schools is conducted via evaluations of grade point averages, as well as attendance and graduation rates. This pilot project has assessed how 8 school staff in 8 alternative schools in the Ananthagiri Tribal Mandals defined success in their schools. Findings point to the staff's focus on meeting the social needs of their students, before focusing on academic markers of success.

Success in schools is generally evaluated on academic and social scales and thus, 'successful' schools encourage their students to excel in their academics, whilst also ensuring they learn the social skills necessary to succeed in life.

The conceptualizations of what 'success' means in alternative settings are varied. However, the predominant markers of success found in the alternative school literature tend to reflect mainstream indicators of success, and concentrate

around 4 key themes, they are Decrease in misbehavior, Social/emotional skill building, Higher learning skills and attendance and graduation rates.





విశాఖపట్నం
VISAKHAPATNAM



16 ఫిబ్రవరి

కరోనాపై
అవగాహన సదస్య

అనంతగిరి రూరట, ప్రిల్వరి 5 (ప్రభ స్వామి) : మండలంలోని వివిధ గ్రామాలలో స్థానిక సమిధ స్వచ్ఛంగా నింపు అధర్యాలో డైలీ టెలివిజన్ చర్చి అమెరికా పారి ఆర్డిక సహకారాలలో అనంతగిరి, రావికుపటం మండలాల్లో ఎంపిక చేసిన 15 కోట్ల రూపాలు 300 మంది ప్రిల్వరి విభాగాల్లో విద్యుత్తులు కలోనా వైనిష్ట అవగాహన కల్పించి అనంతంల్ని ప్లాటలు వంపు ప్రశ్నములు మాస్మీలు కాన్ఫిడ్షన్లు సమయాలు చేరుచునిగా తీక్ష్ణా ఉపాయాలు ప్రాణికి చేయుట జరిగినది కార్యక్రమమయ్యే భాగం 2, 3, 4, 5 వ తరీలలో కాలీగూడ మర్గుల కపలీవలు నా నదిమివలన బోక్కారు చుప్పుడి కోసాపురం కొత్తలాంగి బోల్రా, పెదవిద్ద గ్రామాలలో పునర్జీవన చేయుట కార్యక్రమములు ప్లాట్స్ కొండిభ గ్రామస్థర్యంలో ప్లాటల కేసి దీనిల్లిగి గంగారాజు మాజూలుడూ సమిధ సంస్థ చేపెట్టే కార్యక్రమములను అధిసంస్థ విభిన్ని గ్రామాలలు నంపి కార్యక్రమమని ప్రశ్నల వలసినదిగా నాయకులు కోరటు నదిమివలన ప్రాథమిక పాశ్చాత్యాల ప్రాథమిక పాశ్చాత్యాలు మాటల్లుడుతూ సమిధనం వినరించు ద్వారా కొరకు చేపెట్టే కార్యక్రమములు అదేవిరంగం కాలీగూడ కొరకు చేపెట్టే ప్రాథమిక పాశ్చాత్యాలు విభిన్నములు అధిసంస్థ విభిన్ని కొరకు చేపెట్టే ప్రాథమిక పాశ్చాత్యాలు విభిన్నములు అధిసంస్థ విభిన్ని విధార్థులు అంతే మేలు కిరుగులున్నది తెలియజేసారు. సమిద కార్యక్రమి ది. పీరభద్ర రావు మాటల్లుడూ దార్శని, అథర సంస్థల సహకారాల్తో ప్లాట ద్వారా వారి తల్లి దండులను దైత్యన్ పరి కలోనా స్థిరాల్లో వ్యాపారములు త్రిభువన కల్పించారు. జరుపుచుటుని తెలియజేసారు. దుష్ట అభ్యర్థులు దాగాపులి మిద్యాప్రసాద్ అమృతాలు సిల్వుచ్చి క్రష్ణ రంటి, తదితయు ప్లాట్లూరు.

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NATIONAL NEWS EXPRESS TELUGU DAILY

పేద పిల్లలకు మాస్కులు, బుక్స్, స్కూట్టిప్పియన్ పుక్ పంపిణీ



III. Target intervention project for high risk group community (female sex workers and also MSM) supported By the APSACS- Vijayawada, Andhra Pradesh

The SAMIDA has got a decisive part of organizing the communities in a spin around manifestation to find and look around for the health front segment and the NGO SAMIDA has tacit follow up of the decisive modes of working with communities drawn from the construction segment, farming communities, daily vendors, seasonal merchants skilled or semi-skilled artisans and other ancillary workers from various sectors from adjoining areas, other states and from neighboring districts come and stay unaccompanied of their spouses and these occasionally make over to high risk behavior ranging from consumption of drugs & alcohol high risk heterosexual and plural sexual relationships and since these are most likely to visit their homes and other partners these surfaces every likely occasion for spread of this incidence to all their partners they visit along with their home ladies.

The knowledge- attitude and practices of the target audience transmission modes of STD/HIV transmission and treatment relationship between HIV & STDS myth & misconceptions related to STD/HIV have been well estimated in the light of frequent interactions with the PE team as well as with other segments. The community is not at all aware of the inherent peril associated with lack sexual awareness and testing and will not comprehend to the situation and warranting for the safe practices with all their line of partners as is evident in the dismal promotion of condom usage, treatment and testing, developing rapport with the project teams, reducing the number of partners etc. Similarly lack of seeking health care from qualified and trained health care professionals seeking general health care services from the services and a downward in testing and buying of condoms for their and partner use could be noticed.

Involvement of community in the testing spree is not feasible on account of change of ICTC staff, lack of on-site demos and on an average not all the slum dwellers, truckers, rural remote habitations, tribal hill top regions and targets are not met once an year for testing agenda. As regards the availability of target audience & sites for conducting service intervention, condom outlets the distance and non-feasibility for providing HIV intervention and health care services in which the sites happens to be spread across big different distant ones across huge Visakhapatnam and the limited government or other project staff and large area for coverage happens to be one diminutive variable.

Key activities		
1	<i>STI Program</i>	One of the strategic components to bring in the right health seeking behavior among the HRGs and their clients. Increased Self-reporting cases increased, partner treatment initiatives encouraging. Voluntary VDRL test and regular health checkups
2	Condom Program	Social Condom Marketing needs to be intensified, strengthening non-conventional condom outlets, Ensuring condom procurement, Develop the condom gap analysis through this process we develop the availability and accessibility of Condom in all hotspots
3	BCC	Increased one to one session, repeat sessions and usage of BCC material. More focused on High risk community. We are distributed 10000 Risk Assessment Forms (RAF) to HRBs.
4	Advocacy	Advocacy sessions were held for the police, brothel madams, rickshaw pullers, PLHIVs, external stakeholders, and sex worker partners. This enabled increased involvement of the different stakeholders and led to smooth interventions especially the police harassment reduced. Created a congenial environment for the interventions. Need advocacy on need based and issue based.
5	Community Mobilization	Creating community norms is important to sustain behavior change among individuals in any community. Community mobilization in an HIV/AIDS program context mainly aims for collective actions and also to influence norms within the community for safe sexual behavior and to address other structural barriers.
6	Linkages	Established good linkages with Governmental and Nongovernmental organizations for Non sexual health needs and other benefits.
7	Peer education	Optimum involvement of the peers & the community resulted in intervention becoming more visible and result oriented.

పొచ్చపట్టి లవగాహన అవసరం

నక్కపట్లి, ఎన్వెన్స్ ఇ న్యూస్: సమీద సంపు ఆధ్వర్యంలో నక్కపట్లి హై వే బోల్ గేట్ వద్ద ఆంధ్రప్రదేశ్ రాష్ట్ర ఎయిస్ నియంత్రణ సంపు సహకారంతో పొచ్చ ఇ వీ పై అవగాహన కార్యక్రమం నిర్వహించారు. సమీద సంపు హై రిస్టోర్ గ్రూప్ “ సభ్యులకు పొచ్చ ఇ వి / ఎయిస్ పై ఈ అవగాహన కార్యక్రమం ఏర్పాటు చేశారు.

కార్యక్రమానికి ముఖ్య అతిథిలుగా నక్కపట్లి పోలీస్ స్టేషన్ సిబ్బంది బంగారయ్య, మహేష్ హోజురె సభ్యులకు అవగాహన కల్పిస్తూ వారి సమస్యలను అడిగి తెలుసుకొని సలహాలు, సూచనలు ఇచ్చారు. అదేవిధంగా ఏ విధమైన సమస్య ఉన్నా పోలీసుల సహకారం తీసుకోవాలని సూచించారు. ఈ కార్యక్రమంలో సమీద టీఎస్ ప్రాజెక్ట్ మేనేజర్ మాట్లాడుతూ పొచ్చ ఆర్ ఇ లు ప్రతి 6 నెలలకు ఇ సి టీ సి, ఆర్ పి ఆర్ పెట్టీ అదే విధంగా ప్రతి 3నెలలకోసారి ఆర్ ఎం సి పరీక్షలు విధిగా చేయించుకొని



ఆరోగ్య పరిరక్షణలో జాగ్రత్తలు తీసుకోవాలని అదే విధంగా ప్రతి ఒక్కరు విధిగా కండోమ్ వాడాలని తద్వారా ఎన్ టీ ఇ తదితర ధీర్ఘ రోగాల నుండి రక్షణ పొందవచ్చనని తెలియజేశారు. కార్యక్రమం అనంతరం 48 కమ్మానిదీ మందికి పొచ్చ ఇ వి నిర్దారణ పరీక్షలు నిర్వహించారు. కార్యక్రమం లో సంపు సిబ్బంది పీఎం వరాహుబాబు, ఏవన్ఎం కె.మానన, కె. నాగేశ్వరరావు, డి. వరలక్ష్మి, డి. జయలక్ష్మి, అశ్విని తదితరులు పార్టీస్సారు.

IV. Target intervention project for IDU supported By the APSACS-Vijayawada, Andhra Pradesh

SAMIDA is understood that youth and vulnerable groups from various professions are into regular injecting drug use. The most common form of usage is the pharmaceutical drug combination, which is easily available. The increase in injecting drug use is largely due to the increasing awareness amongst IDU, about the pharmaceutical products available that can relieve their physical withdrawal symptoms, and give them needed satisfaction. Since, there were no efforts to work among the IDU in the area, there is low level of awareness on safer injecting and safe sexual behaviors. IDUs are involved into promiscuous behaviors and their ignorance about risk behaviors put them at greater risk of acquiring HIV.

There are not many services available that can be accessed by IDUs and which are designed to meet their particular needs. Many of these needs, like abscesses

and the risk of HIV and Hepatitis infection, require immediate and ongoing inputs. SAMIDATI-IDU, Visakhapatnam has proposed this Targeted Intervention as per the guidelines **of NACP IV**. The central purpose of SAMIDA TI-IDU, Visakhapatnam with IDUs and their sexual partners is to prevent transmission of HIV by Providing the essential means and services that IDUs and their sexual partners need to practice safe behaviours (injecting as well as sexual) to reduce transmission of HIV, Creating an enabling environment, which not only does not place obstacles in the way of safer behaviours but also proactively supports the practice of safer behaviours and ensuring that the IDU community (including their sexual partners) as a whole are empowered to decide for themselves and are able to lobby and advocate for what they need.

Objectives:

- To increase the levels of risk perception on transmission of HIV and other blood borne viruses through sharing of contaminated needles, syringes and unsafe sexual practices amongst IDUs
- Reduction in injecting drug use and improvement in overall quality of life from switching from injecting drug use to Oral Substitution Therapy (OST)
- To increase the utilization of risk reduction services amongst IDUs Improved quality of life of HIV positive injecting drug users (ILHA).
- To create an enabling environment for IDU to mitigate and reduce stigma and discrimination associated with drug use and HIV
- Regular follow up it means to refer ICTC for HIV testing's, ART, DOT Centres.

The activities in the projects are as follows

- Information and awareness through outreach
- Community mobilization through outreach
- Mass awareness campaigns
- BCC sessions
- Development of IEC materials
- Distribution of sterile needles, syringes, distilled water and alcohol swabs
- Recollection of Needle and Syringes
- Distribution of condoms (conventional and non conventional)
- Promote HIV testing and refer clients to ICTCs
- Screening of Syphilis
- Diagnosis and treatment of STI /RTI
- Field referral to Drop-in-centre
- Primary Health Care
- Services through Drop-in-centre

- Abscess management And abscess Prevention
- Referrals to de-addiction centres and consultations with mental health physicians
- Group meetings with parents peer leaders and methods of prevention and precautions



Other programs organized with the support of the local donation

1. Awareness on the COVID-19 Pandemic

The SAMIDA has been the functional organization working in Ananthagiri, Ravikamatham, Narsipatnam, Yellamanchili and Visakhapatnam urban touching the sectors of tribal, Asha Kiran Centers, Income Generation, skill trainings, Civil Society Collaboration, and Networking Etc. As part of the pronounced agenda the organization has mobilized the best feasible resources, services, community kitchen for immunity boost and host of other major measures during the epidemic occurrence of COVID-19. As part of this, hereby it has been the small report as part of relief and meeting the sprouting needs and requirements of various service points and segments.

The tribal communities and their children would have lost the connectivity of their life and their health situations and here where as per the RILM specifications the SAMIDA has undertaken the initiatives are focused on the COVID-19 precautions, necessary steps required, 20 and village level manifestations. As part of this extreme precaution have been undertaken at all the centers with sensitization drives, awareness generation campaigns and children level of understanding campaigns

All the staff, volunteers and the village youth is thoroughly oriented on the capacity building mapping concerning the COVID-19 and the essential precautions, seating arrangements and physical distance exercises and practical demos are organized. The support is required for a lead for social and operational mandals protection area and needed minimum supplies to the hospitals sectors and it is the need towards development which is the civil society work and is the need of hour at this hour of national emergency.

The strategy is enumeration of exact need and demand thereby an institutional built up is put to exercise towards Coordination consisting of SAMIDA teams and trained educated youth and village elders at cluster level. The field interventions are action oriented and the operations are being carried out setting a practically setting an example to be a best practice. Immunization, 5S, sanitizers, masks, Physical distance, personal hygiene, nutrition, availing the government linkages, avoiding unnecessary travel, sensitization, awareness generation, sensitization, immediate testing, vaccination, medical care, stigma avoidance and making available the pure potable drinking water at all the Asha Kiran centers in the target area.





1. Enterpreneur Development & life skills Program

We have oriented to the trainees along with the skill trainings. The EDP & Life skill trainings which has given impetus to the functional partnership and the SAMIDA has commenced that has instilled the much needed social relations aspects and is a boon to the dropouts on the contemporary issues of embedding with social issues and adjustment aspects. With a commitment to impart social skills based employability trainings and towards institution building these have started at selected place with chosen topics through experienced resource persons and in this mission hereby the EDP is commenced at venue.

2. Promotion of the Vocational Education & Community development

SAMIDA provides a platform for vocational training to those students who show a lack of interest in formal studies or were dropouts from school. There is lot of unemployment due to most of the students opting for general subjects. Even after long of years of study and spending lot of money, the students do not acquire any specific skills. As a result, they do not find employment and again

depend on their families for maintenance. But we at SAMIDA want the students to become financially independent and support their families. Hence we give importance to vocational education and training.

3. Support education materials & nutrition support to the rural and tribal areas of the Ravikamatham & Yellamanchili mandals in the Anakapalli district

In this program the bi-monthly we provide education materials & nutrition support to 400 to 500 poor and needy children. We have provided rice, vegetables & groceries to the FSM communities those who are really desirable families- we covered 162 families under this program. Nutrition Kits – 3 fruits, 6 note books, groundnut chuckles box, biscuits and snacks, soaps & sanitizers, books, copies boxes, Masks and sanitizers, Fruits & snacks distribution to the tribal children in Ananthagiri & Ravikamatham Mandals, ASR and Anakapalli Districts with the support of other donors.

Anti-Child Labor Day

It is an opportunity to join mainstream efforts at the early stage of their career and hundreds of millions of girls and boys throughout are involved in work that deprives them of receiving an adequate education, health, leisure and basic freedoms, violating this way their rights. Of these children, more than half are exposed to the worst forms of child labour. The program aims to improve the geographical representation of the organization SAMIDA, promote gender parity at professional level, create an enhanced pool of children enriching and diversifying children.

Children's day

SAMIDA has organized the children day event at Mardhaguda Village in the Lakshmipuram Panchayath. The chief guest of the event is S.Ruthu surpanch and the village elders and local youth leaders. The children day is celebrated on 20th of Nov commemorating the birth anniversary of our first Prime Minister Late Pandit Jawaharlal Nehru. The United Nations' (UN) Universal Children's Day, which was established in 1954, is celebrated on November 14th each year to promote international togetherness and awareness among children worldwide. Major global variants include a Universal Children's Holiday on 14th November, by United Nations recommendation.

World AIDS day December 1st of 2021

The SAMIDA organization under the aegis of AHF and APSACS has organized the WAD -2021 campaign in Visakhapatnam District during 21st November 2022 to 1st December 2021. This campaign has admixed 8 Mandals in the

Visakhapatnam District and maneuvered 1000 Free HIV tests and has identified 10 PLHIVs associating with deferent community based organizations like Auto unions, SHG groups, Youth associations and students. As part of the WAD campaign the SAMIDA has organized the world AIDS day event at all the places of intervention covering all the components and sectors resulting in the Speak out regarding testing, against stigma in which helping out other marginalized communities at risk of HIV infection and not testing.

International Women's Day

SAMIDA has organized the event of the International Women's Day event in the operational area with the support of the donors. In this event we have the awareness camps at different service centers of ASR and Visakhapatnam Districts with the youth and women. We have organized the awareness camp with youth and women on the issues of HIV/AIDs, Unwanted pregnancies and also Sexually Transmitted Diseases.. After completion of the awareness camp, we have organized the marching event in village main roads and streets. The youth and women are given the slogans on importance of the safe sex practices and usage of condom and avoid the unwanted pregnancies benefits of the condom usage and save Girl child also use condom protects health. All the participants are actively in the event.

Candlelight memorial day event

The candle light Memorial Day celebrated in memory of the deaths of PLHIV's and dependents of HIV/AIDs and commemorating the day with the rallies and meetings, Nutrition distribution to the HIV infected and effected communities and Create awareness on health and personal hygiene. The occasion is marked with the presence of complete district administration and all the PLHIV makes their presence on this occasion

International day against drug abuse and illicit trafficking

The International Day against Drug Abuse and Illicit Trafficking is a United Nations International Day against drug abuse and the illegal drug trade. It is observed annually on 26 June, Supported each year by various organizations all over the world, this global observance aims to raise awareness of the major problem that illicit drugs represent to society since lot more of crimes are associated with this trade in which maximum is cannabis and opium and the associated are human trafficking. In view of this SAMIDA with the direction of APSACS has organized this day with rallies, awareness camps and signatures with the presence of entire range of district officials.

Awareness on the Human trafficking and poster release with RDO- Narsipatnam Division





వార్షికాలు, కాలమ్యాలు అప్పుకున్నాయి

ମହାରାଜୀ ଅନ୍ତର୍ଦେଶୀୟ ମହିମା,
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ଅନ୍ତର୍ଦେଶୀୟ ମହିମାରେ

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నేషనల్ న్యూస్ ఎక్స్‌ప్రెస్

తెలుగు బిన్ పత్రిక

NATIONAL NEWS EXPRESS TELUGU DAILY

నంపుటి : 1 నంచిక : 343 విశాఖపట్టణ ఎడిటర్ : కొయ్యలాడ వరకురాం మంగళవారం 26 అక్టోబరు 2021 పేజీలు 8 వెల రూ 2

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సమీద ఆధ్వర్యంలో మానవ అక్రమ రవాణా నిరీధంపై పోస్ట్



సెప్పించుట, ఎవునక స్వామి: స్వానిక
సమీర స్వప్యంద సంస్క అధ్యర్థులో మానవ
అక్షమిలా నిల్చేందు కొస్తున్న విషయంలో
దేయుట అరిగింది. ఈ నాటి కార్యక్రమము
నట స్వానిక ఆర్ దీ కే కార్యక్రమములో ఆర్
పీపే ఆర్.గీవింగ రాపు, మునిపిల్ కమిషనర్

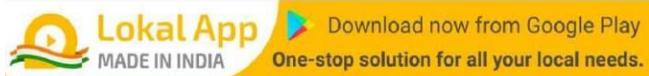
కునకూపు, ఎ సి డి ఎన్, సి డి కే రుణ
దేశుల మీదగా పోస్ట్రు విదురుం దేయుల
జిల్లాగండి ఆనందరు స్టోన్ కోర్ట్ ను నేడ్
అస్ట్రోక్ గార్డ్ ను క్రీ డిమాక్ అయి మరియు
ప్రథమ ట్రీగ్ కార్బ్ ప్రైవేట్, ఎన్ ఎన్
యూనిల్ మరియు కొల్పాల విల్సారిని

విష్ణుధలు నమిర కార్యాల్య ది. వీరధి రావు పూర్వమ్ ప్రా భికింగ్ నిశ్చిం వై అవగాహన కల్పించి అనంతరం దేగి కాలేజు నందు పొచార లే సి (మార్కీ పూర్వమ్ ప్రాభికింగ్ క్లబ్సిని పెర్మిట చేసారు అనంతరం ఎన్ని క్లాసుల ప్రిన్సిపాల్స్)

పురియు సిప్పంది దేశుల పీరగా తెగ్గురు
విదురెల దేశి విశ్వార్పులకు అప్పాపూర్వ
కర్మించాడు.



మానవ అక్రమ రవాణాను అరికట్టాలి



మానవ అక్రమ రవాణాను నిరోధించేందుకు అన్నివర్గాల వారు ముందుకు రావాలని సమిధ స్వచ్ఛంద సంస్కరణ కార్యదర్శి వీరభద్రరావు పిలుపునిచ్చారు. సోమవారం నర్సిపట్టం ఆర్ట్రీవో కార్యాలయంలో మానవ అక్రమ రవాణా నిరోధానికి సంబంధించిన గోడ పత్రికను సమిధ స్వచ్ఛంద సంస్కరణ ఆర్ట్రీవో ఆర్ట్రీవో గోవిందరావు, ముస్సిపల్ కమిషనర్ కనకారావు, తహసీల్డార్ జయ, ఎస్ట్రీ దివాకర్, వీరభద్రరావు తదితరులు అపిష్టరించారు. ఈ సందర్భంగా వీరభద్రరావు మాట్లాడుతూ మానవ అక్రమ రవాణాపై విద్యార్థుల్లో అవగాహన కల్పించేందుకు పలు కార్యక్రమాలు చేపడుతున్నట్లు తెలిపారు.

 డి.వీ.రావు 

26 అక్టోబర్ 08:12

152 వీక్షించారు

Conclusion

In order to sustain efforts, one strategy SAMIDA adopted is to build local leadership. As part of this strategy, youth enterprise building was given priority in the activities. Some of the initiatives focused on the young entrepreneurs. The visionary founders had a varied and multitudes of field expertise in the areas of metallurgy of Tribal regions, communities and their village and family economies domains and continuing hands on practice in exercising a “Song of Synergy”. The range of services for the past 20 years have displayed multitudes of tuning in shaping and redesigning the utility pattern of “Area Sustainability”, the diagonal procreation of institutional benefits through various sources has earmarked a place of exclusive identity among the Tribal community, PRI and Government Machinery.

**D.Veerabhadrao,
Executive Secretary, SAMIDA**

మానవ అక్రమ రవాణాపై వీరస్వర్గ ఆవిష్కరణ



నర్సిపట్టం, అర్ట్రీవర్ 25 (ప్రభన్యాన్): సమిధస్వచ్ఛంద సంస్కరణ ఆర్ట్రీవర్ 25లో మానవ అక్రమ రవాణాపై పలు కార్యక్రమాలను సోమవారం నర్సిపట్టంలో నిర్వహించారు. డినికి సంబంధించి ఆర్ట్రీవో కార్యాలయంలో ఆర్ట్రీవో గోవిందరావు, ముస్సిపల్ కమిషనర్ కనకారావు, తహసీల్డార్ జయ చేతుల మీదుగా పోస్టర్లు (గోడ ప్రతిక) విడుదల చేశారు. సంస్కరణ కార్యదర్శి డి వీరభద్రరావు ఆర్ట్రీవర్ 25లో ప్రభుత్వ డిగ్రీ కళాశాలలో విద్యార్థులకు అవగాహన కార్యక్రమాన్ని నిర్వహించారు. ఈ కార్యక్రమానికి ముఖ్య అతిథిగా స్టానికసబ్ ఇన్స్ట్రుక్చర్ డివాకర్ యాదవ్, డిగ్రీ కళాశాల ప్రైనిపాల్ లత హజర య్యారు. ఈ సందర్భంగా డిగ్రీ కళాశాలలో యాంటీ హ్యామన్ ట్రాఫికింగ్ క్లబ్ వెర్సాట్లు చేశారు. ఈ కార్యక్రమంలో సమిధ స్వచ్ఛంద సంస్కరణ నిర్వహించినాగు, బాల, లక్ష్మీ, గోపి, వరలక్ష్మి, వరహాలిబాబు తదితరులు పాల్గొన్నారు.

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